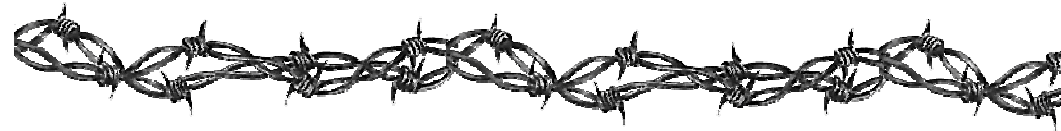




*Remembrance Day
for Jewish Martyrdom and Heroism
28th Day of Nisan*



Annual Memorial Service

Margaret Tietz Nursing and Rehabilitation Center
164-11 Chapin Parkway
Jamaica Hills, NY 11432

April 28th, 2022
10:30 AM

WE REMEMBER THE HOLOCAUST

We mourn for six million of our people, brutally destroyed by “civilized men” behaving like savages. The cruelties of Pharaoh, Haman, Nebuchadnezzar, and Titus cannot be compared with the diabolical schemes of the modern tyrants in their design to exterminate an entire people.

The blood of the innocent who perished in the gas chambers of Auschwitz, Bergen-Belsen, Buchenwald, Dachau, Treblinka, and Theresienstadt, cries out to God and man. We will never forget the burning of synagogues and houses of study, the destruction of holy books and scrolls of Torah, the sadistic torment and murder of scholars, sages, and teachers.

They tortured the flesh of our brothers and sisters; but they could not crush their spirit, their faith, their love.

We recall our brothers and sisters in the Warsaw Ghetto, Jews who valiantly defied the monstrous adversaries.

And we recall the heroism of those who, in the face of unprecedented and overwhelming force, maintained Jewish culture and asserted Jewish values in the very midst of enslavement and destruction.

Let us pray:

O Lord, remember Your martyred children.

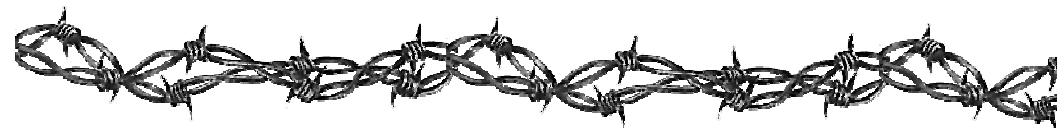
Remember all who have given their lives for the sanctification of Your name.

Even as we mourn, we recall those compassionate men and woman of other faiths and nationalities who, at the peril of their lives, saved some of our people. Truly, “The righteous of all nations have a share in the world to come.”

Let us pray and work for the day when there shall be no violence or desolation on earth, when “nation shall not lift up sword against nation, nor shall they learn war any more.”



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“INDIFFERENCE BECOMES COMPLICITY”



Never Again...

Remembrance

Is

Our Protection,

Our Duty,

Our Commitment.

Program

Convening/Welcome

Rabbi Richard Weiss
Young Israel of Hillcrest

Kayl Maleh Rachamim

Rabbi Mayer Waxman
Exec. Director of QJCC

Service Commencement

Rabbi Richard Weiss

Inspirational Words

Rabbi Richard Weiss

Kaddish

Rabbi Richard Weiss

Guest Speaker

Mr. Benjamin Pinczewski, Esq.
2nd Generation
Pinczewski & Shpelfogel
PC. of Counsel to Elefterakis
Elefterakis & Panek

Lighting of Memorial Candles

Ani Maamin

Rabbi Mayer Waxman

Hatikvah

Residents Light Memorial Candles

Candle Lighting Service

First Candle - *Mr. Benjamin Pinczewski, Esq 2nd Generation*

In memory of helpless infants, children and teenagers who were cut down like young trees before their time...before they had a chance to experience life. We shall never forget!

Second Candle - *Mrs. Chana Pfeifen – Survivor*

In memory of all mothers who died with their children in their arms. We shall never forget!

Third Candle - *Rabbi Mayer Waxman*

Executive Director, Queens Jewish Community Council

In memory of all mothers and fathers who were cruelly separated from their families, We shall never forget!

Fourth Candle - *Rabbi Richard Weiss*

In memory of all scholars, teachers, Rabbis who were the first to be seized. We shall never forget!

Fifth Candle - *Mrs. Linda Spiegel*

In memory of the "Heroes of the Resistance" who fought the Nazis - so few against so many. We shall never forget!

Sixth Candle - *Rabbi Daniel Pollack*

In memory of the martyrs and righteous gentiles who gave their lives to help their brothers/neighbors under the Nazis. We shall never forget!

ANI MAAMIN

Ani Maamin Be'emunah Shelayma

B'viat Hamashiah

V'af Al Pi Sheyit-ma-may-ah

Em Kol Zeh Ah-hakeh Lo

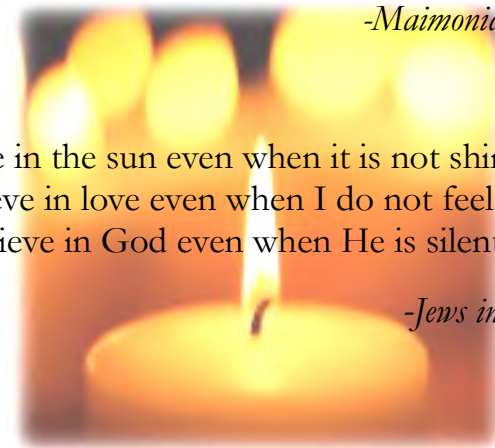
B'chol yom She-yavo

I Believe with all my heart in the coming of the Messiah,
And even though he may tarry,
I will wait each and every day for his arrival.

-Maimonides, 12th Century

I believe in the sun even when it is not shining.
I believe in love even when I do not feel it.
I believe in God even when He is silent.

-Jews in Germany, 1939



yas

HATIKVAH

v'y

**Kol ode balevav, P'nimah, Nefesh Yehudi homiyah
Ulfa 'atey mizrach kadimah, Ayin l'tzion tzofiyah.
Ode lo avdah tikvatenu, Hatikvah bat shnot alpayim:
L'hiyot am chofshi b'artzenu,
Eretz Tzion v'Yerushalayim.**



Kaddish

יְתַגַּדַל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְרָא
בְּרַעוּתָתָּהּ וְיִמְלִיךָ מַלְכוּתָהּ בְּחַיֵּיכוּן וּבְיוֹמֵיכוּן
וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא וּבְזִמְן קָרִיב.
וְאִמְרוּ אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי עָלְמַיָּא:

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקַדְשָׁא. בְּרִיךְ
הוּא. לְעָלְמָא (וּלְעָלְמָא) מִן כָּל בְּרַכְתָּא וְשִׁירָתָא
הַשְּׁבַחְתָּא וְנִתְחַמְתָּא דְאִמְרֵינוּ בְּעֵלְמָא. וְאִמְרוּ אָמֵן.
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ
וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

Yisgadal v'yiskadash sh'me rabbo, b'olmo deevro chiruseh
v'yamlich malchuseh, b'chayechon uvyomechon, uv'chayey
d'chol beys yisroel, baagolo uvizman koreev, v'imru omen.

Y'he sh'meh rabbo m'vorach l'olam ulolmey olmayo.

Yisborach v'yishtabach v'yispo-ar v'yisromam v'isnaeh v'yis-
hador v'yisa-ley v'yishal-lol sh'meh D'kud-sho b'reech hu, l'elo
min col birchoso v'shiroso tushb'choso v'nechemoso daamiron
b'olmo, v'imru omen.

Y'he sh'lomo rabbo min sh'mayo v'chayim olenu v'al col yisroel,
v'imru omen.

Oseh sholom bimromov, hu ya-aseh sholom, olenu v'al col yis-
roel; v'imru omen

Kayl Maleh Rachamim

אֵל מְלֵא רַחֲמִים, Ayl mo-lay ra-chamim,
שׁוֹכֵן בְּמִרוֹמִים, sho-chayn ba-m'romim,
הַמְצִיא מְנוּחָה נְכוֹנָה hom-tzay m'noochu n'choe-na
עַל כְּנֹפֵי הַשְּׂכִינָה, al kanfay ha-shecheenu,

בְּמַעְלוֹת קְדוּשִׁים וְטְהוּרִים b'ma-alose kedoshim u'thorim
כְּזוֹהַר הַרְקִיעַ מִזְהָרִים, k'zohar huruki'a maz-heerim,
אֶת נְשֻׁמוֹת es nishmose
הַיֵּשׁ מִיְלִיּוֹן קְדוּשִׁים ha-shaysh milyone ke-doshim

שֶׁהֲלָכוּ לְעוֹלָמָם, she-hulchoo l'olumum,
בְּעִבּוּר שְׁמִתְפַּלְלִים, ba-avur she-mispal'lim
בְּעַד הַזְכָּרַת נְשֻׁמָתָם, b'ad haz-koras nishmusum.
בְּגַן עֵדֶן תְּהֵא מְנוּחָתָם, B-gan ayden t'hay me-noochusum.

לֵכֵן בְּעַל הַרַחֲמִים, Lu-chayn ba-al ho-rachamim,
יִסְתִּירָהוּ בְּסִתְרֵי כְּנֹפֵי לְעוֹלָמִים, -tee-rayhem b'say'ser k'nufuv l'olumim,
וְיִצְרָר בְּצִרוּר הַחַיִּים, v'yitz-ror bi-tz'ror hacha-yim
אֶת נְשֻׁמָתָם, es nish'mu'sum,

אֲדוֹנֵי הוּא נִחְלָתָם, A-doe-nuy hoo na-cha-lusum,
וְיִנוּחוּ עַל מְשַׁכְּבֵם בְּשְׁלוֹם, u-noo-choo al mish-kuvum b'shu-lome,
וְנֹאמַר אָמֵן. v'noe-mar Amen.